STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-645(A68995)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 18-645 APPLICATION/CLAIM NO.: A68995 CERT. NO.: NAME: Dearden Land and Livestock ADDR: HCR 78 BOX 40 Burbank Route Milford UT 84751-9702 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 06/13/1995|PRIORITY: 06/13/1995|PUB BEGAN: 07/06/1995|PUB ENDED: 07/13/1995|NEWSPAPER: Millard County Chronicle Progre ProtestEnd:08/02/1995|PROTESTED: [No Hear]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/18/1995|PROOF DUE: 10/31/2014 |LAPS LETTER: EXTENSION: 10/30/2014|ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |TYPE: [RUSH LETTR: | RENOVATE: | RECON REQ:]|50YR DATE: 10/18/2045]|PUB DATE: PD BOOK: [18-] | MAP: [Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved ______ ">GOOGLE VIEW* FLOW: 2.0 cfs SOURCE: Blind Spring (developed) COMMON DESCRIPTION: Blind Spring (Loper's) COUNTY: Millard POINT OF SPRING: (1) S 1145 ft W 960 ft from NE cor, Sec 17, T 23S, R 19W, SLBM Diverting Works: Source: USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 12807. IRRIGATION: 120.0 acres PERIOD OF USE: 04/01 TO 10/31 PERIOD OF USE: 01/01 TO 12/31 STOCKWATER: 200.0000 Stock Units *-----SOUTH WEST QUARTER-----*-SOUTH EAST QUARTER-----* ###PLACE OF USE: Section * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals Sec 09 T 23S R 19W SLBM *_ [40.0000] Sec 16 T 23S R 19W SLBM *40.00001 40.0000 Sec 17 T 23S R 19W SLBM *___ [40.0000] 40.0000 GROUP ACREAGE TOTAL: 120.0000 SOUTH-WEST≈ SOUTH-EAST≈ NORTH-EAST≈ NORTH-WEST≈ NW NE SW SE NW NE SW SE NW NE SW SE

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...... This filing is to replace 18-206 (A30540) which lapsed. NAME: Keith Neilson NAME: ADDR: Star Route Box 294 ADDR: Fillmore UT 84631 FILED: 11/16/1998|PUB BEGAN: IPUB ENDED: | NEWSPAPER: ProtestEnd: | PROTESTED: [Yes] | HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/15/1998|PROOF DUE: 12/31/2001 11/28/2001|PUB BEGAN: | PUB ENDED: |NEWSPAPER: ProtestEnd: | PROTESTED: [Yes] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate:12/14/2001 | PROOF DUE: 10/31/2004 |NEWSPAPER: No Adv Required FILED: 10/21/2004|PUB BEGAN: | PUB ENDED: ProtestEnd: | PROTESTED: [Yes] | HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/05/2004|PROOF DUE: 10/31/2007 ______ FILED: 10/25/2007|PUB BEGAN: IPUB ENDED: |NEWSPAPER: No Adv Required |PROTESTED: [Yes]|HEARNG HLD: ProtestEnd: |SE ACTION: [Approved] | ActionDate: 11/07/2007 | PROOF DUE: 10/31/2009 ______ 10/28/2009|PUB BEGAN: 11/11/2009|PUB ENDED: 11/18/2009|NEWSPAPER: Millard County Chronicle Progre ProtestEnd:12/08/2009|PROTESTED: [Yes]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/31/2009|PROOF DUE: 10/31/2014 10/30/2014|PUB BEGAN: 11/19/2014|PUB ENDED: 11/26/2014|NEWSPAPER: Millard County Chronicle Progre ProtestEnd:12/16/2014|PROTESTED: []|HEARNG HLD: |SE ACTION: []|ActionDate: | PROOF DUE: